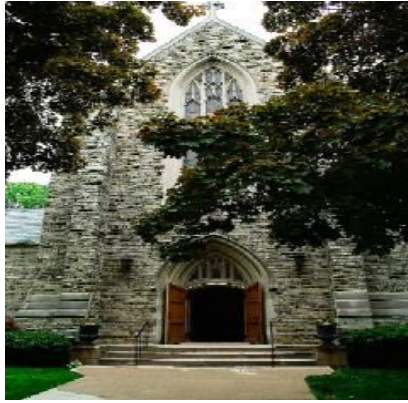


# Welcome to St Timothy's



## 15<sup>th</sup> Sunday after Pentecost

September 25, 2011

### 8 am Holy Eucharist

**Presider,** The Right Reverend Ann Tottenham

**Liturgy** Book of Common Prayer, Liturgy Green Book p230

**Scripture readings** see the 10 am service

**Psalm 78:1-4, 12-16** Green Book p806

### 10 am Holy Eucharist

**Presider,** The Right Reverend Ann Tottenham

**Preacher,** The Reverend Maggie Helwig

**Master of Ceremonies,** Iditha Kelly

**Greeters,** Kurt Tiltack, Bea Wilson, Elizabeth Potts

**Communion Assistants,** June Jefford, Iditha Kelly, Linda

Gutteridge, Suzanne Pearson

**Servers,** Linda Gutteridge

**Music,** The Mass of St Timothy, J Anthony Dawson

## Welcome to St Timothy's

We're glad you're here! At the 10 am service, there's a Nursery for babies & toddlers (up the west aisle of the church into the parish hall), and a rocking chair in the west chapel. The west chapel is also a safe place for parents with young children to sit with strollers, if you prefer not to take your child to the nursery. There is also Sunday School for children from age three through high school. Children in grades 1 and up will return to the church service, generally in time for communion. On the first Sunday of each month, however, grades 4 to 8 will remain in class until the end of the service. Parents are welcome to pick up younger children for communion, otherwise they should pick them up as soon as the church service is over. Hearing assist devices are available at the back of the church.

## The Gathering of the Community

### Prelude

**Hymn #471** 'Let My People Seek Their Freedom'      Omni Die

### Theme of the Day

**Presider:**      The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People:**      **And also with you.**

## The Collect of the day

**All:** Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The Proclamation of the Word

A reading from Exodus

Sydney Liburd

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the LORD?' <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' <sup>4</sup>So Moses cried out to the LORD, 'What shall I do with this people? They are almost ready to stone me.' <sup>5</sup>The LORD said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarrelled and tested the LORD, saying, 'Is the LORD among us or not?'

*Exodus 17:1-7*

*Silence is kept for reflection*

Reader: Hear what the Spirit is saying to the churches.

People: **Thanks be to God.**

**A reading from Philippians**

Dorothy Gordon

<sup>1</sup>If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, <sup>2</sup>make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. <sup>4</sup>Let each of you look not to your own interests, but to the interests of others. <sup>5</sup>Let the same mind be in you that was in Christ Jesus,

<sup>6</sup> who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

<sup>7</sup> but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,

<sup>8</sup> he humbled himself  
and became obedient to the point of death—  
even death on a cross.

<sup>9</sup> Therefore God also highly exalted him  
and gave him the name  
that is above every name,

<sup>10</sup> so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

<sup>11</sup> and every tongue should confess

that Jesus Christ is Lord,  
to the glory of God the Father.

<sup>12</sup> Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; <sup>13</sup>for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

*Philippians 2:1-13*

*Silence is kept for reflection*

**Reader:** Hear what the Spirit is saying to the churches.

**People:** **Thanks be to God.**

**Hymn 649** 'Breathe on Me, Breath of God'      Trentham  
(Verses 1 & 2)

**The Gospel Matthew 21:23-32**      *please turn to the reader*

**Reader:** The Lord be with you.

**People:** **And also with you.**

**Reader:** The Holy Gospel of our Lord Jesus Christ,  
according to Matthew.

**People:** **Glory to you, Lord Jesus Christ.**

<sup>23</sup> When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' <sup>24</sup>Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. <sup>25</sup>Did the baptism of John come from heaven, or was it of human origin?' And they argued with one

another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?"' <sup>26</sup>But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' <sup>27</sup>So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

<sup>28</sup> 'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." <sup>29</sup>He answered, "I will not"; but later he changed his mind and went.

<sup>30</sup>The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. <sup>31</sup>Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. <sup>32</sup>For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

*Silence is kept for reflection*

Reader: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

**Hymn 649** (*Verses 3 & 4*)

**The Sermon**

The Reverend Maggie Helwig

*Silence is kept for reflection*

**Anthem** It's My Desire F. P. Bagley and H. C. Boyer (2001)

It's my desire to be like the Lord, It's my desire to be like him.  
It's my desire (to show that I care) to be a friend (doing my full share)

'Til the end (though it is so rare) through rain and wind (to kneel in prayer).

It's my desire (to be a soldier) yes, it is for his great cause,  
To live my life as he did his. It's my desire to be like him.

*The service continues in the Book of Alternative Services*

<b>The Nicene Creed</b>	Page 188
<b>Prayers of the People</b>	Guy French
<b>Confession and Absolution</b>	Page 191
<b>The Peace</b>	Page 192

## **The Celebration of the Eucharist**

### *Passing the Plate*

*Many of our parishioners choose to make their financial contribution to the Church via pre-authorized giving and, as a result do not put anything on the Offering Plate when it is passed around. For information about this contact the church office. We understand that our offerings to God involve more than money.*

**Offertory Hymn 375 'At The Name Of Jesus'**      King's Weston

### **Prayer over the gifts**

**All:    Eternal God, in Jesus Christ we behold your glory.  
         Receive the offering of your people gathered before you,  
         and open our hearts and mouths to praise your great  
         salvation, the same Jesus Christ our Lord. Amen.**

**Eucharistic Prayer #4** Page 201

**Holy, Holy, Holy Lord**

**The Lord's Prayer** Page 211

**The Breaking of the Bread#2** Page 212

**Invitation to Communion** Page 213

**Lamb of God**

**Communion** *Baptized Christians, of all denominations and ages, are invited and encouraged to share with us in communion. If you will not be receiving the bread and wine, we'd be pleased to bless you if you would join us at the High Altar. All are welcome.*

*Gluten-free communion is available for those who require it. When you come forward to the Altar, please ask one of the clergy or communion assistants who are distributing the bread and wine.*

**Communion Hymns**

**361** 'Surely It Is God Who Saves Me ' Ecce Deus

**462** 'The Hidden Stream' Hidden Stream

**Prayers after Communion**

**All:** **Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord.**

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**The Blessing**

**Community Notices**

**Hymn 374 'Alleluia! Sing to Jesus'**

**Hyfrydol**

**The Dismissal**

**Page 215**

**Postlude**

**Please join us for refreshments in Soward Hall.**

A warm welcome is extended especially  
to all visitors and newcomers.

**The flowers today are given to the glory of God and  
in loving memory of Jane Elizabeth Tottenham and her  
daughter Elizabeth Robinson, by Bishop Ann Tottenham.**

## **This Week at St Timothy's**

Mon 7:30 pm The May Group  
Wed 9:30 am St. Andrews Group  
10:30 am Holy Eucharist in Parlour

## **Next Sunday, October 2<sup>nd</sup>, 2011 - 16<sup>th</sup> Sunday after Pentecost**

8 am Eucharist

10 am Eucharist (1985 Rite)

Readings: Exodus 20:1-4, 7-9, 12-20; Psalm 19;

Philippians 3:4b-14; Matthew 21:33-46

**Please remember in your prayers this week:**

**The Anglican Church of Canada:** Fred our Primate; Colin our Metropolitan and Diocesan Bishop; Patrick our Area Bishop; Greg our Rector; Maggie our Assistant Curate; Tecumseth Deanery  
**Outreach Cycle of Prayer:** St. Peter, Erindale, its Deacon's Cupboard, parish nursing initiative, and the work of its Steering Committee on Refugees. St. Peter, Oshawa, and its Parish Food Bank.

**Our Community:** Melrose Baptist Church

**Our Parish:** David & Karen Andrews (Carter, Jaydon); Dieter & Joan Apitz; Sylvia Apitz & Jeffrey Grossman (Jeffrey, Sabrina, Harrison, Max, Julia); John & Marian Archbold (Georgina, Ted)

**Those celebrating birthdays:** Ciara Sinclair; Emily Boyer; Alexander Nye; Robert Higgs; Sam Clarizio; Linda Gilpin; Will Goodwin; Carla Salter

**Those in need:** Adrian; Paul & Ellen; Bruce Williams; Robin Crocker; Ian; Cathie Jean; Ken; Matthew Thorpe; Ted Sawchuk; Sharon; Doris Moffatt; Monty Stapleton; Greg; Maria; Landon;

Mike; Charles Kean; Bill; George; Dave; Cherie; Judith; Sandy  
Cameron; Margaret Hall; Pat Irons