

# Welcome to St Timothy's



## 8<sup>th</sup> Sunday after Pentecost

August 7, 2011

### 8 am Holy Eucharist

Scripture readings

Psalm 105:1-6, 16-22,45c

see the 10 am service

Green Book p845

### 10 am Holy Eucharist

**Presider**, The Reverend Marili Moore

**Preacher**, The Reverend Maggie Helwig

**Master of Ceremonies**, Joanna White

**Greeters**, Irina Cameron, Kurt Tiltack

**Communion Assistants**, Iditha Kelly, Christie Stevenson

**Server**, Gillian Robinson

## Welcome to St Timothy's

We're glad you're here! During the summer months at the 10 am service, the west chapel is a safe place for parents with young children to sit with strollers, and there is a rocking chair available in the chapel for your convenience. Nursery and Church School will return in the fall. Hearing assist devices are available at the back of the church.

## The Gathering of the Community

### Prelude

Hymn 330 'O Praise Ye the Lord'

Laudate Dominum

### Theme of the Day

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

### The Collect of the day

All: **Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

# The Proclamation of the Word

A reading from Genesis

Elaine Hill

<sup>1</sup>Jacob settled in the land where his father had lived as an alien, the land of Canaan. <sup>2</sup>This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. <sup>3</sup>Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. <sup>4</sup>But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

<sup>12</sup> Now his brothers went to pasture their father's flock near Shechem. <sup>13</sup>And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' <sup>14</sup>So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, <sup>15</sup>and a man found him wandering in the fields; the man asked him, 'What are you seeking?' <sup>16</sup>'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' <sup>17</sup>The man said, 'They have gone away, for I heard them say, "Let us go to Dothan." ' So Joseph went after his brothers, and found them at Dothan. <sup>18</sup>They saw him from a distance, and before he came near to them, they conspired to kill him. <sup>19</sup>They said to one another, 'Here comes this dreamer. <sup>20</sup>Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' <sup>21</sup>But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' <sup>22</sup>Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him' — that he might rescue him

out of their hand and restore him to his father. <sup>23</sup>So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves\* that he wore; <sup>24</sup>and they took him and threw him into a pit. The pit was empty; there was no water in it.

<sup>25</sup> Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. <sup>26</sup>Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? <sup>27</sup>Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. <sup>28</sup>When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

*Genesis 37:1-4,12-28*

*Silence is kept for reflection*

Reader: Hear what the Spirit is saying to the churches.

**People: Thanks be to God.**

**A reading from Romans**

Barbara Brown

<sup>5</sup> Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' <sup>6</sup>But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) <sup>7</sup>or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say?

'The word is near you,

on your lips and in your heart'

(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart

that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, 'No one who believes in him will be put to shame.' <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, 'Everyone who calls on the name of the Lord shall be saved.'

<sup>14</sup> But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

*Romans 10:5-15*

*Silence is kept for reflection*

**Reader:** Hear what the Spirit is saying to the churches.

**People:** **Thanks be to God.**

**Hymn 607** 'Come, Let Us to the Lord Our God' St. Bernard  
(Verses 1 & 2)

**The Gospel Matthew 14:22-33** *please turn to the reader*

**Reader:** The Lord be with you.

**People:** **And also with you.**

**Reader:** The Holy Gospel of our Lord Jesus Christ,  
according to Matthew.

**People:** **Glory to you, Lord Jesus Christ.**

<sup>22</sup> Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up the mountain by

himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup>And early in the morning he came walking towards them on the lake. <sup>26</sup>But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

<sup>28</sup> Peter answered him, 'Lord, if it is you, command me to come to you on the water.' <sup>29</sup>He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

*Silence is kept for reflection*

Reader: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

**Hymn 607** (*Verses 3 & 4*)

**The Sermon**

The Reverend Maggie Helwig

*Silence is kept for reflection*

*The service continues in the Book of Alternative Services*

**The Nicene Creed**

Page 188

**Prayers of the People**

Alan Flint

**Confession and Absolution**

Page 191

**The Peace**

Page 192

## **The Celebration of the Eucharist**

### *Passing the Plate*

*Many of our parishioners choose to make their financial contribution to the Church via pre-authorized giving and, as a result do not put anything on the Offering Plate when it is passed around. For information about this contact the church office. We understand that our offerings to God involve more than money.*

**Offertory Hymn 527 'How Firm a Foundation'**

Foundation

*(Verses 1 – 3 & 5)*

### **Prayer over the gifts**

**All: Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. Amen.**

**Eucharistic Prayer #3**

Page 198

**Holy, Holy, Holy Lord**

<b>The Lord's Prayer</b>	Page 211
<b>The Breaking of the Bread#2</b>	Page 212
<b>Invitation to Communion</b>	Page 213

**Communion** *Baptized Christians, of all denominations and ages, are invited and encouraged to share with us in communion. If you will not be receiving the bread and wine, we'd be pleased to bless you if you would join us at the High Altar. All are welcome.*

*Gluten-free communion is available for those who require it. When you come forward to the Altar, please ask one of the clergy or communion assistants who are distributing the bread and wine.*

### **Prayers after Communion**

**All:** **Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord.**

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**The Blessing**

**Community Notices**

**Hymn 533 'Jesus, Lover of My Soul'**

Aberystwyth

**The Dismissal**

Page 215

**Postlude**

**Please join us on the front lawn for a cup of lemonade.**  
A warm welcome is extended especially  
to all visitors and newcomers.

**Next Sunday, August 14, 2011 –9<sup>th</sup> Sunday after Pentecost**

8 am Eucharist

10 am Eucharist (1985 Rite)

Readings: Genesis 45:1-15, 12-28; Psalm 133;

Romans 11:1-2a,29-32; Matthew 15:10-20,21-28

## Please remember in your prayers this week:

**The Anglican Church of Canada:** Fred our Primate; Colin our Metropolitan and Diocesan Bishop; Patrick our Area Bishop; Greg our Rector; Maggie our Assistant Curate; St. Anne's Place (LOFT)

**Outreach Cycle of Prayer:** San Lorenzo, Toronto, and its annual Caravan of Hope, bringing supplies to the needy in El Salvador; St. Margaret, New Toronto, its monthly community dinners and Christmas "Among Friends" event, its participation in the Out of the Cold program, and support of local outreach initiatives.

**Our Community:** St. Margaret of Scotland Roman Catholic Church

**Our Parish:** David & Laura Tweedley (Stephen, Michael, Bridget); Ann Veyvara; Barbara Veyvara; Hilda Waddingham; Marina Waddingham

**Those celebrating birthdays:** Peg Goodman; Joan Hopkins; Saba Blyden-Taylor; Graham Hendra; Ryan Boynton; Matthew Paterna; Joan Shaw; Olivia Wyett; Jeremy Dennis; Marillyn Anderson

**Those in need:** Adrian; Paul & Ellen; Bruce Williams; Robin Crocker; Pat Irons; Ian; Cathie Jean; Ken; Matthew Thorpe; Boun & Seng Khamvongsa; Gerlinde Butler, Ted Sawchuk; Sharon; Dennis Dolloff, Monty Stapleton; Greg; Maria; Landon; Irene Freeman; Mike; Charles Kean; Margaret Hall; Bill; George; Dave; Cherie; Judith

### NOTICES

**Attention all music lovers:** On Sunday August 14th, please come to hear the Anglican Diocesan Choir School for Girls' recital at 4:00 pm at St. James' Cathedral (corner of Church and King Streets, Toronto). The girls will also sing during the 4:30 pm evensong. It's a beautiful music ministry bringing together girls of

all ages from all over the Diocese. Any questions, please ask Tim and Laurie Allen at (416) 551-9424.



**St. Timothy's 2011  
Welcome Back BBQ & Corn Roast**

When: Sunday September 18, 2011

12:00 pm to 2:00pm

( following the 10 am service)

Where: North Lawn (Soward Hall if inclement weather)

Who: All are invited!

**Moorelands Camp Work Weekend Sept 23-25, 2011:** Summer has just begun, and usually we never want it to end! A perfect way to ease the transition from Summer to the Next Season is to spend a week-end at Lake Kawagama (near Dorset). Here is how we can facilitate this for you!

Join us at Moorelands Camp for our annual week-end of "Hands On Outreach"! We arrive at Camp on Friday evening and spend Saturday working on various maintenance/organizational projects. Saturday evening is a relaxing time with campfire and games. There is a worship time on Sunday, and we depart after lunch. Come on your own, bring family, bring friends. All willing hands are welcome. Please see the Outreach Bulletin Board (near the church office) for more details, or contact Christie Stevenson. Sign up opportunity closes Sept 7th.

**The STOP Community Food Centre:** Summer is a challenging time for The Stop's Food Bank. In July and August, at Rekha's suggestion, we will focus on donations of peanut butter (natural, low or no sugar preferred but regular accepted) and low sugar jam. In keeping with The Stop's goal of providing healthy food for their clients, we have been asked to discontinue donations of Kraft

Dinner. This item is something the clients buy themselves and it is not very nutritious. Donations of your choice are also very much appreciated.